

**AGENDA**  
**[CITY COUNCIL] REGULAR MEETING of COUNCIL**  
**June 10, 2025**  
**6:30 PM**

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. SINGLE TAX OFFICE CITY FUNDS DISTRIBUTED COMPARISON REPORT FOR YEAR-TO-DATE JUNE 6, 2025 AND YEAR-TO-YEAR COMPARISON REPORT FOR JUNE 6, 2024 THROUGH JUNE 6, 2025.

[Single Tax Office City funds distributed 06-06-2025.pdf](#)

3.B. CORRESPONDENCE FROM SCRANTON CITY COUNCIL PRESIDENT GERALD SMURL RECEIVED JUNE 6, 2025.

[Correspondence from Council President Smurl 6-6-2025.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B.

FOR INTRODUCTION - AN ORDINANCE - ESTABLISHING A "NO PARKING ZONE" ALONG THE EASTERLY CURB LINE OF SR3025 KNOWN AS WYOMING AVENUE FROM SEGMENT 0020 OFFSET 850 TO ITS INTERSECTION WITH OLIVE STREET FOR A DISTANCE OF 370 FEET TO ITS INTERSECTION WITH OLIVE STREET TO ALLOW FOR SAFE SIGHT DISTANCES FOR A PROPOSED DRIVEWAY.

[Ordinance - 2025 - Establishing a No Parking Zone Wyoming and Olive for Proposed Driveway.pdf](#)

5.C.

FOR INTRODUCTION - A RESOLUTION - AMENDING RESOLUTION 27 OF

2020 "AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH THOMAS J. MCLANE & ASSOCIATES AS CITY OF SCRANTON PROJECT CONSULTANT RECREATION NEEDS ASSESSMENT AND PROJECT ACTIVITIES FOR THE PERIOD DECEMBER 1, 2019 THROUGH NOVEMBER 30, 2024" TO AMEND THE PROJECT ENGINEER TO COLWELL-NAEGELE ASSOCIATES, INC.

[Resolution - 2025 - Amend the Project Engineer from Thomas McLane to Colwell-Naegele Associates, Inc..pdf](#)

5.D.

FOR INTRODUCTION - A RESOLUTION - CEREMONIOUSLY DEDICATING CLIFF STREET ADJACENT TO THE STEAMTOWN NATIONAL HISTORIC SITE IN HONOR OF JOHN M. HART, JR.

[Resolution - 2025 - Dedicating Cliff St in Honor of John M. Hart, Jr..pdf](#)

5.E.

FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT OF THE CITY OF SCRANTON TO THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT'S GREENWAYS, TRAILS, AND RECREATION PROGRAM FOR UP TO \$250,000.00 TO BE USED TOWARDS THE LACE VILLAGE - DOG PARK PROJECT.

[Resolution - 2025 - Grant application - City's OECD to DCED - Lace Village - Dog Park Project.pdf](#)

5.F.

FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT OF THE CITY OF SCRANTON TO THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT'S GREENWAYS, TRAILS, AND RECREATION PROGRAM FOR UP TO \$200,000.00 TO BE USED TOWARDS THE GERRITY PARK RENOVATIONS PROJECT.

[Resolution - 2025 - Grant application - City's OECD to DCED - Gerrity Park Renovations Project.pdf](#)

## 6. CONSIDERATION OF ORDINANCES - READING BY TITLE

6.A.

READING BY TITLE - FILE OF THE COUNCIL NO. 78, 2025 - AN ORDINANCE - AMENDING THE RESPONSIBLE CONTRACTOR ORDINANCE (RCO) (CHAPTER 113 OF CITY CODE) TO IMPROVE IMPLEMENTATION.

[Ordinance - 2025 - Amending FOC 29 of 2024, as amended - Improving implementation of the RCO.pdf](#)

## 7. FINAL READING OF RESOLUTIONS AND ORDINANCES

### 7.A.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - FILE OF THE COUNCIL NO. 77, 2025 - APPROVING AND AUTHORIZING THE ACQUISITION BY EASEMENT AGREEMENTS, DEED IN LIEU OF CONDEMNATION, OR OTHERWISE OF THE NECESSARY RIGHTS, FRANCHISES, LICENSES, EASEMENTS OR TITLES OF LAND REQUIRED FOR TEMPORARY AND PERMANENT EASEMENTS IN ORDER TO COMPLETE THE KEYSER VALLEY FLOOD PROTECTION PROJECT (THE PROJECT) (GROUP 4 OF EASEMENTS) AND AUTHORIZING THE FILING OF A DECLARATION OF TAKING PURSUANT TO SECTION 302 OF THE EMINENT DOMAIN CODE, IF REQUIRED.

[Ordinance - 2025 - Keyser Valley Flood Protection Project - Group 4 of Easements - 1 of 2.pdf](#)

[Ordinance - 2025 - Keyser Valley Flood Protection Project - Group 4 of Easements - Map attachment - 2 of 2.pdf](#)

### 7.B.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - RESOLUTION NO. 225, 2025 - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A GRANT APPLICATION BY THE CITY OF SCRANTON TO FEMA FY 2024 FIRE PREVENTION AND SAFETY GRANT FOR UP TO \$300,000 FOR PUBLIC EDUCATION AND RISK MITIGATION PROJECTS.

[Resolution - 2025 - Grant application - City to FEMA FY 2024 Fire Prevention and Safety.pdf](#)

## 8. OLD BUSINESS

8.A.NO BUSINESS AT THIS TIME.

## 9. ADJOURNMENT